### Agenda

# **Open Space Committee**

# Thursday, March 26, 2015, 7:30 pm

#### **First Floor Town Hall Annex**

Review/approve minutes of December (Jane); notes of January, February (Ann)

Open Space and Recreation Plan (2015-2022)

Review updated chapters and outstanding items (Ralph)

Discuss future schedule, presentation to Board of Selectmen (March 30), other groups for letters of support, Town Meeting

New projects to be started

Master Plan Process (Ann, Joey)

Plan was adopted by ARB in February

Being presented to Town Meeting members and others during public meetings in March, April

State Ethics Law reminder email (Joey)

Miscellaneous

ACROSS Lexington trail system and links to Arlington (David) Regrouping for Spring

### **Next OSC Meetings**

4th Thursdays of the month, unless noted

April 23, May 28, June 25, July TBD, August TBD, September 24, October 22, November TBD, December, TBD